## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC INVESTIGATION INTO THE	)	CASE NO.
FINANCIAL AND OPERATING CAPACITY OF	)	2023-00235
BLACK MOUNTAIN UTILITY DISTRICT		

## COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION TO BLACK MOUNTAIN UTILITY DISTRICT

Black Mountain Utility District (Black Mountain District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due no later than April 12, 2024. The Commission directs Black Mountain District to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Black Mountain District shall make timely amendment to any prior response if Black Mountain District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Black Mountain District fails or refuses to furnish all or part of the requested information, Black Mountain District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Black Mountain District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Provide the water loss percentage for each system of the Black Mountain District for the last two months. Provide the monthly percentage, as well as the 12-month rolling average for each month for each system.
- 2. Provide the estimate of water loss for each system attributable to each facet of the water system (i.e., existing water lines, storage facilities, pump stations, and meters) for the last two months.

3. As referred to in Grant Cooper's hearing testimony, provide any notes or

information, including but not limited to, a summary of the financials and water loss, that

is provided to the Black Mountain District Board of Commissioners prior to each Board

meeting for the past six months.

4. For the past 12 months from the date of this request, provide the number of

customers per month that were without water at any given time during each month.

Include the estimated duration of each outage for each customer. If a customer was out

of service more than once, provide the number of times that customer was out of service.

Do not include disconnections for nonpayment, only for outage.

5. Provide the number and dates of each boil-water advisory for the past three

years. If available, provide a reason and duration for each boil-water advisory.

6. For the next three years from the date of this request, provide the

maintenance schedule for each water tank, including but not limited to inspection, painting

and cleaning. If possible, provide the most recent date of each such activity.

Linda C. Bridwell, PE

**Executive Director** 

**Public Service Commission** 

P.O. Box 615

Frankfort, KY 40602

DATED MAR 28 2024

cc: Parties of Record

\*L. Allyson Honaker Honaker Law Office, PLLC 1795 Alysheba Way Suite 6202 Lexington, KENTUCKY 40509 \*Shawn Miller Commissioner Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Dan Mosley Harlan County Judge Executive PO Box 956 Harlan, KENTUCKY 40831 \*Chad Brock Chairman Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Brandon Shepherd Commissioner Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Bill Clem Commissioner Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Dwayne Williams Commissioner Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437

\*Grant Cooper Manager Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806-8437